



Alabama Sunset Committee

11 South Union Street
Montgomery, AL 36130



Representative Margie Wilcox
Co-Chair
Clerk Mary Ruth Smithson
334-261-0478

Senator Keith Kelley
Co-Chair
Clerk Tiffany Watts
334-261-0774

MEMORANDUM

TO: Board of Registration for Professional Engineers and Land Surveyors

FROM: Representative Margie Wilcox
Co – Chair, Joint Interim Sunset Committee

DATE: June 11, 2026

SUBJECT: Notice of Meeting

Pursuant to Sections 41-20-1 through 41-20-16, Code of Alabama, 1975, the **Board of Registration for Professional Engineers and Land Surveyors** has been scheduled to appear before the Joint Interim Sunset Committee. The hearing will be held on **Thursday, August 13, 2026, at 9:00 a.m.**, in **Room 200 of the Alabama State House**. Please arrive at least 15 minutes prior to your allotted time.

Please notify all Board members and other interested parties that they should be present at this meeting. Be prepared to address the committee and answer any questions regarding the Review of Operations performed by the Examiners of Public Accounts.

The Joint Interim Sunset Committee encourages the Board to post this notice on its website and/or notify licensees by email.

If you have any questions, please contact Mary Ruth Smithson at 334-261-0478 or maryruth.smithson@alhouse.gov.