AGENDA BOARD MEETING JULY 31, 2018

START TIME:

I. AGENDA AND MINUTES

A. Approval of Agenda and Minutes

- 1. Review Meeting Agenda
- 2. Approve Minutes Previous Meeting
- 3. Review Action Items from Previous Meetings

II. HEARINGS

- B. Public Hearings None
- C. Enforcement Hearing 9 AM
 - 1. Case 2018-01-C Ms. Adams-Morales

III. COMMITTEE REPORTS

D. Applications - Nathan Johnson

1. Ratification & Consideration of Applications

E. Law Enforcement - Elisabeth Hyde

- 1. Complaint Investigations
 - a. Pending Investigative Files
 - b. Complaint Status Timeline
- 2. Files Presented for Board Action
 - a. Case 2017-17-B Mr. Whorton
 - b. Case 2017-34-B Mr. Barter
 - c. Case 2017-35-C Mr. Barter
 - d. Case 2018-14-C Mr. Christy

F. Certificates of Authorization - Helen Adams-Morales

- 1. Engineering and Land Surveying Certificates of Authorization
- 2. Certificate of Authorization Applications with Exceptions

G. Communications and Publications - Marc Barter

- 1. Outreach
- 2. AL.com Article Information
- H. Legislative Randall Whorton
 - 1. Review of Administrative Code
- I. Continuing Professional Competency Helen Adams-Morales

- 1.
- 2018 CPC Audit PDH Unit Question 2.

J. **Finance - Richard Grace**

Financial Reports – May and June 2018 1.

K. Personnel - Marc Barter - None

1. Personnel

Land Surveying - Education & Examinations - Frazier Christy - None L.

- 1. Education
- 2. Examination

Μ. **Engineering - Education & Examinations - Elisabeth Hyde**

- 1. Education
- 2. Examination
 - Summary of PE Results a.
 - 2018 October Exam info b.

IV. **OTHER REPORTS**

Ν. Chair - None

Ο. **Executive Director**

- 1. Office Update
- Risk Management Coverage Document 2.
- **NCEES Annual Meeting Motions** 3.

V. CORRESPONDENCE AND UNFINISHED BUSINESS

Ρ. **Correspondence - Action Required**

- David Hatfield Federal Work 1.
- Request for Use of Title 2.

Q. **Correspondence - Information Only – No Action Required**

- 1. Legal Compliance and Financial Audit Report
- 2018 NCEES Surveying Award Winners (Troy) 2.

R. **Unfinished Business**

VI. **NEW BUSINESS**

S. New Business

1. Case No. 2018-15-B Mr. Whorton

VII. **OPEN FORUM**

Time during which anyone who may be attending meeting as a member of the public can ask questions or make comments.)

VIII. TRAVEL

T. Complete Travel Documents

CLOSING REMARKS

ADJOURN TIME

2017-2018 Board Meeting Dates

September 11, 2018 November 14, 2018