

**AMENDED**  
**BOARD MEETING**  
**Montgomery, Alabama**  
**March 25-26, 2010**

**I. MINUTES**

**A. Approval of Minutes and Agenda**

- ◆ 1. [Review Meeting Agenda](#)
- ◆ 2. [Approve Minutes January 2010 Meeting](#)
- ◆ 3. [Review Action Items from Previous Board Meetings](#)

**II. HEARINGS**

**B. Public Hearings – None**

**C. Formal Hearings –**

- ◆ 1. [Case # 08-41-B Mr. Wilbanks 9:00 AM Thursday - Cancelled](#)
- ◆ 2. [Reissuance of revoked license – Charles B. Robison - 9:00 AM Friday](#)
- ◆ 3. [Reissuance of revoked license – Curtis T. Pierce - 9:30 AM Friday](#)

**III. COMMITTEE REPORTS**

**D. Applications – Phillip E. Santora**

- ◆ 1.\* [Without personal appearance](#)

**E. Law Enforcement – W. Gerald Wilbanks**

1. Complaint Investigations

- ◆ a. [Pending Investigative Files](#)
- ◆ b. [Board Actions 2008 – 2009](#)
- ◆ c. [Monitored Closed and Non-Compliant files](#)

2. NCEES Enforcement Exchange and Self Reported Actions

- ◆ a. [Disciplinary Actions & Criminal Convictions](#)

3. Files Presented for Board Action

- ◆ a. [Case # 08-24-C Mr. Ulrich](#)
- ◆ b. [Case # 09-292-B Mr. Arkle](#)
- ◆ c. [Case # 10-01-C Mr. Santora](#)
- ◆ d. [Case # 10-11-C Mr. Arkle](#)
- ◆ e. [Case # 09-324-B Mr. Reisz](#)
- ◆ f. [Case # 09-325-B Mr. Reisz](#)
- ◆ g. [Case # 09-327-B Mr. Wilbanks](#)
- ◆ h. [Case # 09-303-B Mr. Wilbanks](#)
- ◆ i. [Case # 09-317-C Mr. Arnold](#)
- ◆ j. [Case # 10-13-B Mr. Arnold](#)
- ◆ k. [Case # 10-14-B Mr. Wilbanks](#)
- ◆ l. [Case # 09-307-B Mr. Arnold](#)
- ◆ m. [Case # 09-309-B Mr. Arnold](#)

◆ n.	<a href="#">Case # 09-310-B</a>	<a href="#">Mr. Arnold</a>
◆ o.	<a href="#">Case # 10-08-C</a>	<a href="#">Dr. Turner</a>
◆ p.	<a href="#">Case # 10-05-B</a>	<a href="#">Mr. Santora</a>
◆ q.	<a href="#">Case # 09-294-C</a>	<a href="#">Mr. Reisz</a>
	<a href="#">Case # 09-298-C</a>	<a href="#">Mr. Reisz</a>
◆ r.	<a href="#">Case # 09-326-B</a>	<a href="#">Mr. Ulrich</a>

4. Non compliant files presented for Board Action

◆ a.	<a href="#">Case # 05-22-B</a>	<a href="#">Mr. Reisz</a>
◆ b.	<a href="#">Case # 09-319-B</a>	<a href="#">Mr. Reisz</a>

**F. Certificates of Authorization – Don T. Arkle**

- ◆ 1. [Engineering and Land Surveying Certificates of Authorizations](#)
- ◆ 2. [Engineering and Land Surveying Certificates of Authorization with Exceptions](#)

**G. Communications and Publications – William C. Ulrich Jr - None**

**H. Legislative – W. Gerald Wilbanks**

- ◆ 1. [2010 General Session](#)

**I. Continuing Professional Competency – Al I. Reisz**

- ◆ 1. [Continuing Professional Competency Audit](#)

**J. Finance/Personnel -**

- 1. Finance – Daniel S. Turner

- ◆ a. [Finances](#)

- 2. Personnel – Don T. Arkle

**K. Land Surveying - Education & Examinations – C. Michael Arnold**

- 1. Education - None

- 2. Examination –

- ◆ a. [Approve February 2010 ALLS Results](#)

**L. Engineering - Education & Examinations – William C. Ulrich Jr**

- 1. Education – None

- 2. Examination – None

**IV. OTHER REPORTS**

**M. Chair's Report -**

- ◆ 1. [Separation of Boards – ASPLS Request](#)
- ◆ 2. [Approve Administrative Code Change - Fees](#)

**N. Executive Director's Report –**

-  1. [2010 Board Meeting Dates](#)
-  2. [NCEES Southern Zone Meeting Agenda Items](#)

**V. UNFINISHED BUSINESS AND CORRESPONDENCE****O. Unfinished Business –**

-  1. [Administrative Code Update](#)

**P. Correspondence – action required**

-  1. [Request for Roll-over of PE Exam Fee](#)
-  2. [Requests for Waivers of Reinstatement Fee](#)
-  3. [Licensing of Foreign Engineers](#)
-  4. [2009 Handbook for Building Officials Interpretation – Jonathan Bonner](#)
-  5. [Request for Declaratory Opinion – Construction Engineering](#)
-  6. [Request for Opinion – Certification Statements](#)
-  7. [Request for Opinion – Incidental Engineering to Manufacturing](#)

**Q. Information only - no action required**

-  1. [Newsletters and Other Correspondence](#)

**VI. NEW BUSINESS****R. New Business**

-  1. [Case # 09-326-B](#) Mr. Ulrich

**VII. OPEN FORUM** - Time during which anyone who may be attending meeting as a member of the public can ask questions or make comments.)

**CLOSING REMARKS****Color Code**

-  Motion
-  Discussion
-  Information Only
- \* Requires Closed Session

**2010 Board Meeting Dates**

May 20-21

July 22-23

September 16-17

December 2-3